



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

26 November 1993  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol - COTE       | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                         | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>ç<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>ñ<br>o<br>l |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|
|                     | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                           |                            |                                 |                                 |                                      |                                 |                                 |
| A/C.2/47/SR.29      | <u>FORTY-SEVENTH SESSION - SECOND COMMITTEE</u> - MEETING<br>HELD ON 5 NOVEMBER 1992, 1500                                                                                                                                                                                           |                            | X                               |                                 |                                      |                                 |                                 |
| A/C.5/47/SR.50      | <u>FIFTH COMMITTEE</u> - MEETING HELD ON 19 DECEMBER 1992,<br>2000                                                                                                                                                                                                                   | X                          |                                 | X                               | X                                    | X                               | X                               |
| A/48/PV.20          | <u>FORTY-EIGHTH SESSION</u> - MEETING HELD ON 7 OCTOBER 1993,<br>1000                                                                                                                                                                                                                |                            |                                 |                                 |                                      | X                               |                                 |
| A/48/PV.21          | MEETING HELD ON 7 OCTOBER 1993, 1500                                                                                                                                                                                                                                                 |                            |                                 |                                 |                                      | X                               |                                 |
| A/48/PV.40          | MEETING HELD ON 27 OCTOBER 1993, 1500                                                                                                                                                                                                                                                |                            |                                 |                                 | X                                    |                                 |                                 |
| A/48/PV.44          | MEETING HELD ON 29 OCTOBER 1993, 1500                                                                                                                                                                                                                                                |                            |                                 | X                               |                                      |                                 |                                 |
| A/48/PV.46          | MEETING HELD ON 1 NOVEMBER 1993, 1500                                                                                                                                                                                                                                                |                            |                                 | X                               |                                      |                                 |                                 |
| A/48/PV.47          | MEETING HELD ON 2 NOVEMBER 1993, 1000                                                                                                                                                                                                                                                |                            |                                 | X                               |                                      |                                 |                                 |
| A/48/PV.49          | MEETING HELD ON 4 NOVEMBER 1993, 1000                                                                                                                                                                                                                                                |                            |                                 | X                               |                                      |                                 |                                 |
| A/48/PV.50          | MEETING HELD ON 4 NOVEMBER 1993, 1500                                                                                                                                                                                                                                                |                            |                                 |                                 |                                      |                                 | X                               |
| A/48/PV.52          | MEETING HELD ON 10 NOVEMBER 1993, 1700                                                                                                                                                                                                                                               |                            |                                 |                                 | X                                    |                                 | X                               |
| A/48/PV.53          | MEETING HELD ON 10 NOVEMBER 1993, 1835                                                                                                                                                                                                                                               |                            |                                 |                                 | X                                    |                                 | X                               |
|                     | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                  |                            |                                 |                                 |                                      |                                 |                                 |
| A/48/344/Add.1      | <u>FORTY-EIGHTH SESSION</u> - Item 71 (g) - GENERAL AND COMPLETE<br>DISARMAMENT: TRANSPARENCY IN ARMAMENTS - United<br>Nations Register of Conventional Arms - Report of the Secretary-<br>General                                                                                   | X                          | X                               | X                               | X                                    | X                               | X                               |
| A/48/532/Add.1      | Item 31 - THE SITUATION OF DEMOCRACY AND HUMAN RIGHTS<br>IN HAITI - Note by the Secretary-General - Addendum                                                                                                                                                                         | X                          | X                               | X                               | X                                    | X                               | X                               |
| A/48/559            | Item 128 - UNITED NATIONS COMMON SYSTEM - Composition of<br>the Secretariat - Report of the Secretary-General                                                                                                                                                                        | X                          | X                               | X                               | X                                    | X                               | X                               |
| A/48/603            | Item 9 - GENERAL DEBATE - Letter dated 15 November 1993 from<br>the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to<br>the United Nations addressed to the Secretary-General                                                                                        | X                          | X                               | X                               | X                                    | X                               | X                               |
| A/48/607<br>S/26789 | Items 34 and 35 - THE SITUATION IN THE MIDDLE EAST -<br>QUESTION OF PALESTINE - Report of the Secretary-General                                                                                                                                                                      | X                          | X                               | X                               | X                                    | X                               | X                               |
| A/48/638<br>S/26788 | Item 79 - REVIEW OF THE IMPLEMENTATION OF THE<br>DECLARATION ON THE STRENGTHENING OF INTERNATIONAL<br>SECURITY - Letter dated 22 November 1993 from the Chargé<br>d'affaires a.i. of the Permanent Mission of Yugoslavia to the United<br>Nations addressed to the Secretary-General | X                          | X                               | X                               | X                                    | X                               | X                               |
| A/48/L.23/Rev.1     | Item 43 - COOPERATION BETWEEN THE UNITED NATIONS AND<br>THE ORGANIZATION OF AFRICAN UNITY - Algeria: revised draft<br>resolution                                                                                                                                                     | X                          | X                               | X                               | X                                    | X                               | X                               |
| A/48/L.28           | Reissued for technical reasons                                                                                                                                                                                                                                                       | X                          | X                               | X                               | X                                    | X                               | X                               |

| Symbol - COTE        | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                  | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>a<br>n<br>c<br>i<br>s<br>c | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
| A/C.1/48/INF/1/Add.2 | <u>FIRST COMMITTEE</u> - DOCUMENTS OF THE FIRST COMMITTEE - Note by the Secretariat                                                                                                                                                                           |                            |                            |                                 | X*                              |                                 |                                      |                                 |                                      |
| A/C.2/48/7           | <u>SECOND COMMITTEE</u> - Item 96 - INTERNATIONAL CONFERENCE ON POPULATION AND DEVELOPMENT - Letter dated 3 November 1993 from the Permanent Representative of Tunisia to the United Nations addressed to the Secretary-General                               | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.2/48/L.28        | Item 91 - DEVELOPMENT AND INTERNATIONAL ECONOMIC COOPERATION - Australia, China, Colombia, Indonesia and New Zealand: draft resolution - Renewal of the dialogue on strengthening international economic cooperation for development through partnership      | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.2/48/L.33        | Item 100 - SPECIAL PROGRAMMES OF ECONOMIC ASSISTANCE - 9-Power draft resolution - Assistance for the reconstruction and development of Djibouti                                                                                                               | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.2/48/L.36        | Item 101 - INTERNATIONAL ASSISTANCE FOR THE ECONOMIC REHABILITATION OF ANGOLA - 13-Power draft resolution                                                                                                                                                     | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.2/48/L.37        | Item 91 (g) - DEVELOPMENT AND INTERNATIONAL ECONOMIC COOPERATION: HUMAN SETTLEMENTS - Colombia and China: draft resolution - Human settlements                                                                                                                | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.2/48/L.38        | Item 99 - IMPLEMENTATION OF DECISIONS AND RECOMMENDATIONS OF THE UNITED NATIONS CONFERENCE ON ENVIRONMENT AND DEVELOPMENT - Colombia and China: draft resolution - United Nations Framework Convention on Climate Change                                      | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.2/48/L.39        | Item 100 - SPECIAL PROGRAMMES OF ECONOMIC ASSISTANCE - 7-Power draft resolution - Emergency assistance to the Sudan                                                                                                                                           | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.2/48/L.40        | Item 100 - SPECIAL PROGRAMMES OF ECONOMIC ASSISTANCE - 11-Power draft resolution - Assistance for humanitarian relief and the economic and social rehabilitation of Somalia                                                                                   | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.3/48/15          | <u>THIRD COMMITTEE</u> - Item 111 - ADVANCEMENT OF WOMEN - Letter dated 18 November 1993 from the Permanent Representative of Turkey to the United Nations addressed to the Secretary-General                                                                 | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.3/48/16          | Item 115 - SITUATION OF HUMAN RIGHTS IN ESTONIA AND LATVIA - Letter dated 18 November 1993 from the Permanent Representative of the Republic of Latvia to the United Nations addressed to the Secretary-General                                               | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.3/48/17          | Item 114 (c) - HUMAN RIGHTS QUESTIONS: HUMAN RIGHTS SITUATIONS AND REPORTS OF SPECIAL RAPPORTEURS AND REPRESENTATIVES - Letter dated 22 November 1993 from the Permanent Representative of the Sudan to the United Nations addressed to the Secretary-General | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.3/48/L.36        | Item 114 (c) - HUMAN RIGHTS QUESTIONS: HUMAN RIGHTS SITUATIONS AND REPORTS OF SPECIAL RAPPORTEURS AND REPRESENTATIVES - United States of America: draft resolution - Situation of human rights in Cuba                                                        | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.3/48/L.41        | Item 111 - ADVANCEMENT OF WOMEN - 13-Power draft resolution - Merger of the International Research and Training Institute for the Advancement of Women and the United Nations Development Fund for Women                                                      | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/C.4/48/L.18        | <u>SPECIAL POLITICAL AND DECOLONIZATION COMMITTEE (FOURTH COMMITTEE)</u> - Item 87 - COMPREHENSIVE REVIEW OF THE WHOLE QUESTION OF PEACE-KEEPING OPERATIONS IN ALL THEIR ASPECTS - Argentina, Canada, Egypt, Japan, Nigeria and Poland: draft resolution      | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |

\* Only.

| Symbol - COTE                | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
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| A/C.4/48/L.19                | Item 87 - COMPREHENSIVE REVIEW OF THE WHOLE QUESTION OF PEACE-KEEPING OPERATIONS IN ALL THEIR ASPECTS - 10-Power draft resolution - Strengthening United Nations command and control capabilities                                                                                                                                                                                                                                                                                                                                                           | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/C.5/48/31                  | FIFTH COMMITTEE - Item 127 - SCALE OF ASSESSMENTS FOR THE APPORTIONMENT OF THE EXPENSES OF THE UNITED NATIONS - Letter dated 22 November 1993 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                                                                                                                                                                                                                                                               | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/C.6/48/2/Add.1             | SIXTH COMMITTEE - MEMBERSHIP OF THE SIXTH COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X                          | X                               | X                               | X                                    | X                               | X                                    |
| (Multilingual)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                 |                                 |                                      |                                 |                                      |
| A/C.6/48/L.11                | Item 143 - REPORT OF THE INTERNATIONAL LAW COMMISSION ON THE WORK OF ITS FORTY-FIFTH SESSION - 33-Power draft resolution                                                                                                                                                                                                                                                                                                                                                                                                                                    | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/C.6/48/L.14                | Item 152 - QUESTION OF RESPONSIBILITY FOR ATTACKS ON UNITED NATIONS AND ASSOCIATED PERSONNEL AND MEASURES TO ENSURE THAT THOSE RESPONSIBLE FOR SUCH ATTACKS ARE BROUGHT TO JUSTICE - Question of responsibility for attacks on United Nations and associated personnel and measures to ensure that those responsible for such attacks are brought to justice - Programme budget implications of draft resolution A/C.6/48/L.12 - Statement submitted by the Secretary-General in accordance with rule 153 of the rules of procedure of the General Assembly | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/C.6/48/L.17                | Item 139 - UNITED NATIONS PROGRAMME OF ASSISTANCE IN THE TEACHING, STUDY, DISSEMINATION AND WIDER APPRECIATION OF INTERNATIONAL LAW - 18-Power draft resolution                                                                                                                                                                                                                                                                                                                                                                                             | X                          | X                               | X                               | X                                    | X                               | X                                    |
| SECURITY COUNCIL - DOCUMENTS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                 |                                 |                                      |                                 |                                      |
| S/24900/Add.96               | NOTE VERBALE DATED 23 NOVEMBER 1993 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                           | X                          | X                               | X                               | X                                    | X                               | X                                    |
| S/26740                      | Reissued for technical reasons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/48/607<br>S/26769          | Report of the Secretary-General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X                          | X                               | X                               | X                                    | X                               | X                                    |
| S/26777                      | REPORT OF THE SECRETARY-GENERAL IN CONNECTION WITH THE SECURITY COUNCIL'S COMPREHENSIVE REASSESSMENT OF THE UNITED NATIONS OPERATION IN CYPRUS                                                                                                                                                                                                                                                                                                                                                                                                              | X                          | X                               | X                               | X                                    | X                               | X                                    |
| S/26781                      | REPORT OF THE SECRETARY-GENERAL ON THE UNITED NATIONS DISENGAGEMENT OBSERVER FORCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/48/638<br>S/26788          | Letter dated 22 November 1993 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                                                                                                                                                                                                                                                                                                                                                                               | X                          | X                               | X                               | X                                    | X                               | X                                    |
| S/26790                      | FURTHER REPORT OF THE SECRETARY-GENERAL ON THE UNITED NATIONS OBSERVER MISSION IN EL SALVADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                               | X                          | X                               | X                               | X                                    | X                               | X                                    |
| S/26791                      | LETTER DATED 22 NOVEMBER 1993 FROM THE PERMANENT REPRESENTATIVE OF IRAQ TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                            | X                          | X                               | X                               | X                                    | X                               | X                                    |
| S/26792                      | LETTER DATED 22 NOVEMBER 1993 FROM THE CHARGE D'AFFAIRES A.I. OF THE PERMANENT MISSION OF YUGOSLAVIA TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                                                                                                                                               | X                          | X                               | X                               | X                                    | X                               | X                                    |
| S/26793                      | LETTER DATED 22 NOVEMBER 1993 FROM THE CHARGE D'AFFAIRES A.I. OF THE PERMANENT MISSION OF AZERBAIJAN TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                                                                                                                                               | X                          | X                               | X                               | X                                    | X                               | X                                    |

| Symbol - COTE                    | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
| S/26795                          | Reissued for technical reasons                                                                                                                                                                                                              |                            |                            |                                 |                                 |                                 |                                      | X*                              |                                      |
| S/26797                          | THE SITUATION CONCERNING WESTERN SAHARA - Report by the Secretary-General                                                                                                                                                                   | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
|                                  | <u>SECRETARIAT</u>                                                                                                                                                                                                                          |                            |                            |                                 |                                 |                                 |                                      |                                 |                                      |
| ST/AI/377/Add.1                  | <u>ADMINISTRATIVE INSTRUCTION</u> - PROCEDURES FOR CLASSIFICATION OF POSTS IN THE GENERAL SERVICE AND RELATED CATEGORIES IN THE ECONOMIC AND SOCIAL COMMISSION FOR WESTERN ASIA AFTER THE COMPLETION OF THE INITIAL CLASSIFICATION EXERCISE |                            |                            |                                 | X                               |                                 |                                      |                                 |                                      |
| ST/IC/1993/42/Add.1              | <u>INFORMATION CIRCULAR</u> - 1994 COMPETITIVE EXAMINATION FOR ARABIC PROOFREADERS                                                                                                                                                          |                            |                            |                                 |                                 |                                 | X                                    |                                 |                                      |
| ST/IC/1993/53                    | INTRODUCTION OF A NEW PERSONNEL ACTION NOTIFICATION FORM IN CONNECTION WITH THE IMPLEMENTATION OF IMIS RELEASE I AT HEADQUARTERS                                                                                                            |                            |                            |                                 |                                 |                                 | X                                    |                                 |                                      |
| ST/LEG/SER.A/549                 | STATEMENT OF TREATIES AND INTERNATIONAL AGREEMENTS - Registered or filed and recorded with the Secretariat during the month of November 1992                                                                                                |                            |                            |                                 | X                               | X                               |                                      |                                 |                                      |
|                                  |                                                                                                                                                                                                                                             |                            |                            |                                 |                                 |                                 | (Bilingual)                          |                                 |                                      |
| ST/SGB/268                       | SECRETARY-GENERAL'S BULLETIN - OFFICE FOR INSPECTIONS AND INVESTIGATIONS                                                                                                                                                                    |                            |                            |                                 | X                               | X                               |                                      |                                 |                                      |
|                                  | <u>SALES ITEMS</u>                                                                                                                                                                                                                          |                            |                            |                                 |                                 |                                 |                                      |                                 |                                      |
| UNCTADSGO/SGO/7                  | UNCTAD REVIEW 1993 - NO. 4 - SALES NO. 93.II.D.4                                                                                                                                                                                            |                            |                            |                                 | X                               |                                 |                                      |                                 |                                      |
| UNCTAD/TDR/13                    | TRADE AND DEVELOPMENT REPORT, 1993 - SALES NO. 93.II.D.10                                                                                                                                                                                   |                            |                            |                                 | X                               |                                 |                                      |                                 |                                      |
|                                  | ECONOMIC SURVEY OF EUROPE IN 1991-1992 - SALES NO. 92.II.E.1                                                                                                                                                                                |                            |                            |                                 |                                 |                                 | X                                    |                                 |                                      |
| ECE/STEEL/77                     | STEEL SERIES 1992 - STEEL PRODUCT QUALITY AND MAXIMUM UTILIZATION OF SCRAP - SALES NO. 92.II.E.25                                                                                                                                           |                            |                            |                                 |                                 |                                 |                                      | X                               |                                      |
| ECE/HBP/84                       | HOUSING POLICY GUIDELINES - THE EXPERIENCE OF ECE WITH SPECIAL REFERENCE TO COUNTRIES IN TRANSITION - SALES NO. 93.II.E.15                                                                                                                  |                            |                            |                                 |                                 |                                 |                                      | X                               |                                      |
| ECE/AGRI/123 (VOL. III)          | AGRICULTURAL REVIEW FOR EUROPE - NO. 35 - VOLUME III - THE LIVESTOCK AND MEAT MARKET - SALES NO. 93.II.E.19                                                                                                                                 |                            |                            |                                 | X                               |                                 |                                      | X                               |                                      |
| ECE/AGRI/124                     | PRICES OF AGRICULTURAL PRODUCTS AND SELECTED INPUTS IN EUROPE AND NORTH AMERICA 1991-1992 - SALES NO. 93.II.E.22                                                                                                                            |                            |                            |                                 |                                 |                                 |                                      | X                               |                                      |
| ECE/CHEM/90                      | THE CHEMICAL INDUSTRY IN 1992 - ANNUAL REVIEW PRODUCTION AND TRADE STATISTICS 1989-1991 - SALES NO. 93.II.E.27                                                                                                                              |                            |                            |                                 | X                               |                                 |                                      |                                 |                                      |
| A/CN.4/SER.A/1990/ADD.1 (PART 1) | YEARBOOK OF THE INTERNATIONAL LAW COMMISSION - VOLUME TWO - PART 1 - SALES NO. 92.V.10 - PT.1                                                                                                                                               |                            |                            |                                 |                                 |                                 | X                                    |                                 |                                      |
| A/CN.4/SER.A/1990/ADD.1 (PART 2) | YEARBOOK OF THE INTERNATIONAL LAW COMMISSION 1990 - VOLUME 11 - PART TWO - SALES NO. 92.V.10 (PART 2)                                                                                                                                       |                            |                            |                                 | X                               |                                 |                                      |                                 |                                      |
| ST/ESA/STAT/SER.F/63             | HOUSING IN THE WORLD GRAPHICAL PRESENTATION OF STATISTICAL DATA - SALES NO. 93.XVII.10                                                                                                                                                      |                            |                            |                                 | X                               |                                 |                                      |                                 |                                      |
| ST/ESA/STAT/SER.D/111-25         | VOL. XLII - COMMODITY TRADE STATISTICS 1992                                                                                                                                                                                                 |                            |                            |                                 | X                               |                                 |                                      |                                 |                                      |
| ST/ESA/STAT/SER.D/111-26         | VOL. XLII - COMMODITY TRADE STATISTICS 1992                                                                                                                                                                                                 |                            |                            |                                 | X                               |                                 |                                      |                                 |                                      |

\* Only.

| Symbol-COTE | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                            | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>o<br>i<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>e<br>n<br>c<br>h | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>e | S<br>p<br>a<br>n<br>i<br>s<br>h | E<br>s<br>p<br>a<br>n<br>o<br>l |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|--------------------------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|
| DPI/1288    | <p align="center"><u>NON-SALES ITEMS</u></p> <p>IMAGE AND REALITY - QUESTIONS AND ANSWERS ABOUT THE<br/>UNITED NATIONS HOW IT WORKS AND WHO PAYS FOR IT</p> <p align="center">-----</p> |                            |                       |                                 |                                 | X                               |                                 | X                          |                                      |                                 |                            | X                               |                                 |